



OAKDALE HIGH SCHOOL
ATHLETIC PARTICIPATION FORM
 HEALTH STATEMENT AND PARENT'S CONSENT



CHECK ONE:

- () I have purchased the insurance offered at the school.
- () I have health or accident insurance for my daughter/son which meets the requirements of California law (list company name and policy or group number).

*****Ins. Company Name** _____ *******

*****Policy/Group Number** _____ *******

PHYSICIAN TO COMPLETE:

I hereby certify that the above named student has medical clearance to engage in sports.

 Signature Date

 Title State License

Does the student have any current medical conditions, prior injuries or any known allergies:
 Please list: _____

PARENT TO COMPLETE – INSURANCE INFORMATION

The California Education Code Section 32221 requires public schools to make available for each member of an athletic team, insurance protection for medical and hospital expenses resulting from accidental bodily injuries in one of the following amounts.

- a) A group or individual medical plan with accidental benefits of at least \$200 for each occurrence and major medical coverage of at least \$10,000, with no more than \$100 deductible and no less than 80% payable for each occurrence.
- b) Group or individual medical plans which are certified by the insurance Commissioner to be equivalent to the required coverage of at least \$1,500.
- c) At least \$1,500 for all such medical and hospital expenses. The insurance otherwise required by this section shall not be required for any individual team member or student who has such insurance or a reasonable equivalent of health benefits coverage provided for him/her in any other way or manner, including, but not limited to, purchase by himself/herself, or by their parent or guardian.

Insurance offered by: Meyer-Stevens. Applications available from the Athletic office, Vice Principals' office, or individual coaches.

FOOTBALL INSURANCE COVERS FOOTBALL INJURIES ONLY

ANY OTHER SPORTS ARE COVERED BY SCHOOL-TIME ACCIDENT PLANS OR 24-HOUR ACCIDENT PLANS.

****PLEASE COMPLETE BOTH SIDES OF THIS PARTICIPATION FORM****
AND RETURN TO THE VICE PRINCIPALS OFFICE

